

Untitled Note

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SUMMARY

shooting, damages, isolate, free, people, critters, work, ramifications, gentleman, interact, admitted, responsibility, atlanta, solar power plant, property, fittest, tort law, unlawful, rustling

SPEAKERS

[REDACTED]



[REDACTED] 00:03

Country a country. No more country is not country anymore.



[REDACTED] 00:19

No. [REDACTED] because you own a piece of property. That does not give you the right to do whatever the [REDACTED] you want to on it. [REDACTED] as in the phrase goes, No man is an island. All into himself. No one is truly free. All unto himself. The reason for this is because we have to live with other people. We cannot totally isolate ourselves. In fact, it is almost totally impossible. It is almost impossible to totally isolate yourself yourself from interaction with other human beings. Now before you say, Well, I don't have to have have to interact with other human means or I don't have to interact with my neighbors I can only interact with those people I want to interact with. Well, you know, for you say that, that doesn't really necessarily hold true, because we are. We are interacting and our and our intent our environment that we live in. incorporates others, whether we really want it to or not. You know our interaction or our come through the consequences or the ramification of our act of our actions impact other people, whether we really want them to or not. And we really can't do anything to hinder that besides, maybe move out to an island in the Pacific but even then you know you, what you do still affects other people, to some degree, I mean I the only example I can come up with right now is, you know, maybe, you know, if you were able to somehow isolate yourself on an asteroid out in the middle of the atmosphere in the solar system but then you would still have to interact with people because they often bring you supplies. So, the arguments for much mute. You can't isolate yourself. But as long as you have to live with other people as long as you have to get along with other people. You know, you cannot. you're not you cannot be totally free. [REDACTED] because you own property, doesn't doesn't mean that you're free of this responsibility, or this, you know, liability to treat other people correctly and to treat treat other people well you know the means and then the means for us to not the means but reason why we treat other people well is because it's more efficient to work in groups, than it is to work by yourself. That is the primary basis of our culture that, you know, it's not really cultural is not really based off that although it may look like it may appear like it. It's our culture is not really based off of survival of the fittest. Because eventually the fit the fittest have to have someone else to work with.

Eventually the fittest. You know, the fittest become the fittest. Because they have people helping them out. They have people helping them out nurturing them to be the fittest. So, you know no one is really fully isolated from this responsibility or, or, you know, no one is really able to neglect the responsibility to deal with other people. But that is an extremely long diatribe. That is extremely long discourse to go down to a rabbit trail to follow. So basically, as long as you have this, this interaction you have to do with other people you have to you have to behave yourself, you have to treat other people well. Because if you don't, they're not going to work with you. And if they don't work well with you, then it's going to make your life more difficult to get things done. Point blank. It's easier to work with. It's easier you know you [REDACTED] more flies with honey than you do with salt and [REDACTED] Point blank. So you're not really free you're never really free and outside the realm of of what



[REDACTED] [REDACTED] 05:19

you're never really at a point where your actions, do not affect anybody around you. And although there's nothing like there's so many things in this world that are not criminally wrong, as in like they're not [REDACTED] [REDACTED] to criminal law. That doesn't really, it doesn't mean that they are that they are not free of [REDACTED] ramifications. People can still can still sue you. People can still hold you liable and holds you negligent. And even if they're even if there's what they're doing is totally [REDACTED] they can still hold you accountable and that's the entire point of tort law. Think of tort laws that there is a nuisance or there is a complaint or there is a, a grievance that needs that is trying that is trying to be settled. That damages have been caused. Someone has caused damages. And it's [REDACTED] it's um it's [REDACTED] the way things are. And it's a very important aspect of our law, because without, without tort law, there'd be a lot of things that I mean it's tort tort law, and civil law is the other half of the coin, there would be a lot of things that that we couldn't do anything about, that'd be a lot of things that a lot of parts of [REDACTED] A lot of ways that [REDACTED] would not be served there would be a lot of ways that the truth would not be found out. And, you know, yes it does lead to some of the most ridiculous [REDACTED] cases that have probably ever. You know, been dreamed up. But that's on one side of the coin and and. Going to it's it. You know, it's another way that we see [REDACTED] It's another way that our [REDACTED] system provides [REDACTED] to be served. And [REDACTED] because because something is not, quote unquote unlawful doesn't mean that it's not [REDACTED] as in like it's free of all [REDACTED] ramifications or it's free of all being held liable. That's a lot and that's something that I think a lot of people miss. So, as a recent example, that's that's, you know, popped up. A gentleman owns land. And it was an area it was an area that used to be quiet. But since this gentleman has his commute to the neighborhood, he's decided that he's going to start shooting in the middle of the night. And when I say in the middle of the night I'm talking about on Wednesday, and the know the work week. At 330 in the morning that's that's, I mean, that's [REDACTED] not really reasonable. That's not really reasonable for anyone to go out and shoot 10 times. And then this this gentleman, this individual happened to mention casually that not only is he going out and shooting in the middle of the night while everyone's trying to sleep, he's shooting a loud gun. I don't know if it's high powered rifle actually thought it was a handgun like a 45 caliber handgun. But it's a gun that can be [REDACTED] for quite some distance. And he's shooting blindly. He is not he's not he doesn't have lights. He doesn't have nice Vision scope. He is [REDACTED] blindly shooting into the woods, at what something at what he referred to as critters. The [REDACTED] critters, it's extremely nondescript, which is the other part of this is the other part of this conundrum or this, this situation or this scenario is that he doesn't know what he's shooting at. He's not sure what he's shooting it. He's [REDACTED] shooting at something that's wrestling out there. He's [REDACTED]

shooting something that's rustling. Now whether that can be the wind, someone's cow, someone's horse, somebody, somebody's dog. It's not he doesn't know. He's [REDACTED] randomly shooting into the darkness



[REDACTED] [REDACTED] 10:19

at something that he perceives as rustling and [REDACTED] quiet as A point of information. This gentleman also admitted this in public on Facebook. So there's definitely some blame. There's some definitely some obvious negligence that has been performed. Now a large amount of people in that in this area have had pets. And these pets roam free at night. And there is a high probability that he is actually shooting at someone else's pets and killing them or he's damaged hurting them, or he's missing. But he doesn't know [REDACTED] as I was mentioning, he [REDACTED] refers to what he's shooting at his quote unquote, critters. And he doesn't really know he's not, you know, he did not care to elaborate. He was given the opportunity to he kind of admitted that he didn't really know what he was shooting that He was [REDACTED] he was tired of something rustling and so he [REDACTED] decided to shoot. So it's kind of [REDACTED] but that's what he's been doing. So anyway, they're not grand old scenario. Shoot him up bill. Shoot about bill goes out it you know 330 at morning and only day and start decides to unload his pistol in the dark randomly not knowing what he's pointed out. And when asked about this, you know, why are you doing this whatever he his response was hit my property, afternoon whatever I want to do. So good for him. But the true answer is no. It's not your [REDACTED] No, you can't do whatever you want to do because it's your property. You live within a community of individuals. And all these community events with rules had certain expectations of what of what it means to live in that community. All these individuals have certain responsibilities that they are [REDACTED] to fulfill, such as getting up at 530 in the morning and go to work, such as driving to Atlanta at six o'clock. And to hear you know, what sounds like a gunfight. This is [REDACTED] not really cool. I'm telling you, they are going to log off every drop of stick from here to Atlanta.



[REDACTED] [REDACTED] 13:18

Long story short, No, you can't. I mean, you have to live within you have to live with other people and you have to live with the [REDACTED] that they have. And you know, if you prevent someone if you cause on reasonable damages or unnatural harm that's not intentional. It doesn't matter really, whether it's intentional or not. It's [REDACTED] admit that you did it. You're even good. It's even worse. So you don't get that I mean, it's [REDACTED] not that that right is not American. That right is not it isn't fit into it, it may be [REDACTED] for him to shoot his gun whenever he wants. There's nothing [REDACTED] about it. When I history as a second you know, and that's the thing is, is I actually had some God down there told me that he can't do anything about. I had some [REDACTED] [REDACTED] come down and tell me that I can't do anything about someone shooting in the middle of the night. I said, Okay, that's nice. And then later on, I discovered Well, you know, if you follow a lawsuit [REDACTED] them for that, you can do something about that in an overnight. And it's not that [REDACTED] to do. So [REDACTED] because something is not unlawful doesn't mean that it's not free of [REDACTED] ramifications. It's not free of [REDACTED] [REDACTED] binding [REDACTED] in two different sides of the law. And that's something that I think we all forget about. More recently Actually not less recently. More historically, in my area, there was someone who decided that he wanted to build a, a solar power plant right beside my family farm and we, we were didn't want it. He [REDACTED] Well, I mean, first off his head has been too much, you know, and it was [REDACTED] some, some redneck showing off. And then they said, Well, you know, his thing was, it's my land, I can do whatever

the [REDACTED] they want to do. Well, in the end, we're like, Yeah, no, it's not. You can't do whatever the [REDACTED] you want to do, because it's your land. That doesn't work. Because when you do it, you'll be affecting everybody else in the area. And you'll be changing the landscape of the entire area. And you'll be putting [REDACTED] all these risks and all these damages. So yeah, That's the way it is. Yeah, we [REDACTED] had to, you know, that's basically what happened is is that this man knows what it was obviously made that he would you know, that we were going to sue him and that he wouldn't. There's nothing you could do to stop it. And so he [REDACTED] up for understanding. You know, he also tried to cheat his way in there. It's pretty obvious. So anyway, that's my long diatribe.