



Untitled Note

Sat, Sep 26, 2020 2:44AM 5:55


SUMMARY [REDACTED]

life, memories, binary, remember, mental, existence, reality, explanation, built, complex, acquires, extremely complex, happiness, [REDACTED] requires, forge, multivariable, sadness, compensate, positively


 00:00
The interim.


 00:09
No matter what

 00:12
actually happened.

 00:15
No matter how

 00:17
others remember it.

 00:23
People think what they want.

 00:28
People make their memories, reflect more how they would like to think things occurred.

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00:35
This is why

00:41
events memories. Pass places friends. We all remember them,

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and much more better light,

00:54
and much more positively than they actually were. We think higher people than than maybe people thought of us.

01:04
We make our memories what we want them to be.

01:09
And this is one way that we're able to cope with life this is one way we're able to deal with reality. And this is one way we're able to come in to compensate for the madness and and the fighter chaos that is existence

01:23
existence is is

01:26
not necessarily pleasant, if, If you don't know how to make it so.

01:33
Life in the end is filled with greatness sadness.

01:38
That is neither a positive statement nor [REDACTED] statement, it is a statement. There is great

sadness. There is great pain in this world. Now whether we want to choose to reflect on it or whether we want to choose or focus on it is our choice, and how we remember our memories and how we forget the [REDACTED] and painful things is, in the end, and action of ours, a habit. And something that we must do.



02:08

We are built to put to think of things



02:14

as being binary.



02:16

That is we are built to think of things as either being positive or [REDACTED] yes or no. The often the [REDACTED] We turn everything into a binary argument, a binary choice.



02:32

Maybe this is because we are unable to



02:37

to grasp true hold of scale, maybe this is because of mental limitation of hours, but in the end to our perception. There is day and night, there is growth and death. There is happiness. And then there are sorrow. Everything we return into is a big binary crunch, a big binary problem. But the problem with this is, is existence itself is not binary. In fact, existence itself is not multivariable.



03:14

The entire



03:17

conundrum or the entire



03:23

analogy or the, the entire attempt to turn everything into a variable, and then turn it into some easily crushable mathematical equation is utterly ridiculous.



03:34

Life itself requires.



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It requires explanation, it requires dialogue it acquires discourse, it acquires an explanation, it requires



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a literary introduction.



03:54

Things are never as simple as we make them. Things are always more complex in reality. Then, we assume that they are. Yes, in many ways, things are much simpler than we make them, it seems that we almost have a built in mental blocks that when things get to be such a such and such a little bit difficult more difficult than we're used to handling all of a sudden they boom we say it's impossible it can't be done. And then we put a mental block [REDACTED] it but this is a failure of our own This is not, this is not a representation of the truth or the reflection of reality. All of this I'm [REDACTED] saying and all this I'm bringing to attention is to basically describe that life is extremely complex situations that we have with other individuals are extremely complex, and they're not always what we intended them to be an add on, they are not always as we remember them being



04:58

life is difficult.



05:00

It is complex.



05:04

It is almost impossible to forge into [REDACTED] And to forge into meanings that maybe another person could understand it is life itself and the explanation of life is incommunicable.




05:21

It can only be experienced.

 05:25

Thus the meaning of life is

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to experience life or an expression of life. And the only way it can be expressed is by being experienced.

 05:45

These are my  I say to you,

 05:47

remember them,

 05:50

for they have meaning.